| | AGENDA | Phone #: (253) 215-8782 | |
|------------------------|--|-----------------------------------|--|
| | Executive Committee | Meeting ID: | |
| WEI | August 27, 2020 | 983 1962 3462 | |
| WASHINGT STATE TRAN | Virtual Meeting | | |
| INSURANCE P | | Passcode: 9025847 | |
| 9:00 am | CALL TO ORDER – President Shonda Shipman | Sign-in sheet | |
| | 1. Roll Call of Members and Introduction of Guests | | |
| | 2. Changes in Agenda/Motion to Accept Agenda | | |
| | CONSENT AGENDA | Page # | |
| | 1. Minutes – July 23, 2020 | 002 | |
| | 2. July 2020 Vouchers and Electronic Payments totaling \$2,138,193.60 | 007 | |
| | DISCUSSION ITEMS | | |
| | 1. 2020 Executive Committee Work Plan | 013 | |
| | 2. 2021 Operations Budget – Branson/Christianson | 017 | |
| | 3. Draft Bylaws – Brannin/Christianson/Hughes | 025 | |
| | 4. Governance Policies | | |
| | a. Payment by Members – Brannin/Christianson | 049 | |
| | b. Issuance of Warrants and Checks – Brannin/Branson | 051 | |
| | 5. Draft WSTIP Property Coverage Document – Beardsley/Christianson | 052 | |
| | 6. Draft 2021 WSTIP General Liability Coverage Document – Beardsley/Ad | lams 069 | |
| | 7. Driver Record Monitoring Fee Schedule for 2021 to 2025 – Branson | 083 | |
| | ACTION ITEMS | | |
| | 1. | | |
| | EXECUTIVE SESSION | | |
| | Pursuant to RCW 42.30.110 (1) (i) to discuss with legal counsel representing the agency litigation in | | |
| | which a member acting in an official capacity is a party, when public knowledge r | • • | |
| | discussion is likely to result in an adverse legal or financial consequence to the agency. The Executive | | |
| | Session is expected to conclude after 20 minutes, unless extended by the Presiding Officer. | | |
| | STAFF REPORT | | |
| | 1. Executive Staff Report – Christianson, Adams, Branson and Powell | 084 | |
| | SUBCOMMITTEE REPORTS | | |
| | 1. Governance Policy Committee – Brannin (Verbal report) | | |
| | 2. Board Development Committee – George (Verbal report) | | |
| | 3. Risks & Opportunities Committee – Brannin (No report) | | |
| | 4. Coverage Review Committee – Beardsley (No report) | | |
| 12:00 pm | RECAP and ADJOURN – President Shonda Shipman | | |
| | Upcoming Committee Meetings Board Development Committee Meeting – 08/27 via Zoom (after EC) | | |
| | Governance Policy Committee Meeting – TBD | | |
| | Risks and Opportunities Committee Meeting – 09/10 @ WSTIP | | |

- Risks and Opportunities Committee Meeting 09/10 @ WSTIP Coverage Review Committee Meeting 10/26 @ WSTIP Audit Committee 10/22 before EC MTG @ WSTIP